

Hamilton Times Patterns



UNIQUE AND STYLISH MODEL

1945-1920—Tunic effects are ever popular at present, especially for slender figures. This design here portrayed shows a pretty style. It was developed in plain color velvet, embroidered in self color. A vest of white suede trimmed with the velvet. A giraffe of the same material furnished the waist. The skirt is composed of lady's waist pattern 1945 and lady's skirt pattern 1920. The waist is cut at sizes 32, 34, 36, 38, 40 and 42 inches bust measure. The skirt is 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 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DR. SIMPSON
 Spoke In James Street Baptist Church.

A FORMER PUGILIST
 Gave Eloquent Address In Gospel Tabernacle.

In 1885 Rev. A. B. Simpson, D. D., came to Hamilton to take the pastorate of the old Knox Church and those who attended James Street Baptist Church last night might have had the pleasure of listening to a very inspiring sermon by this gentleman. He is at present situated in New York, is engaged in evangelical work in that city and is the head and founder of the Christian and Missionary Alliance. The text chosen for his address was Romans xii. 2. "That ye may prove what is that good and acceptable and perfect will of God." In these words are embodied the positive, comparative and superlative standard of the Christian. It is essential to aim at the highest. If the highest is to be obtained.

The sermon was divided into three heads—Gratitude, the highest and best life in the consecrated life, the words for which is "Not mine, but Thine, oh Christ." Secondly is the highest Christian life, whose motto is "not I, but Christ, who liveth in me." Thirdly is the life I will for others. "Not for myself, but for my brother." Speaking on the first heading, Mr. Simpson said that the Christian life must be one of complete surrender, because God could not give of his best until he had a right of way in our lives. He is not a tyrant, but a kind physician who waits His own cures for our wounds to be used as His direct. At one time in the history of Old Rome there was a small village whose people were continually appealing to Rome for aid when they were attacked by their enemies, and they were advised to join their forces to those of Rome, and then they would be as strong as Rome. They, however, refused, because they desired independence and fame on their own account. The next occasion on which they were attacked by their enemies, Rome remained neutral until they sent delegates to the Roman authorities and capitulated to the demands of Rome and were annexed to that city. From that day they were not attacked because they had the strength of Rome behind them. Similarly when one enters the Kingdom of Christ, he enters a large family circle, and a mighty system, whose strength is his. He is granted the power of Christ, not because Christ is his—though this is true—but rather because he is Christ's, and he is to live for him, and for his people. There must, however, be no reservation, and many are unwilling to give up everything, excepting one thing, which they hug to themselves. This motto of surrender will never be true for them but the best that can be given by Christ.

Robert Cook of London, Eng., once asked his young daughter, when she told him how much she loved him, to whether she loved him sufficiently to take off her neck a necklace of "I am as very fond of you as I am of myself." Very reluctantly she complied with her father's request, but she told him that he could not understand the motto attached to the proof of her affection. A few days later Mr. Cook presented his daughter with a necklace of real pearls in place of the imitation ones which she had sacrificed as a proof that she loved him better than the trinket. She then told her parents that she understood that he had wanted her to throw these away and to give her better. Thus it is with God, who desires that we may cast away all followers to surrender what they desire to have. We should all earnestly in resolve to love how much we love them. Under the second heading of the sermon, Mr. Simpson said that many people had the idea that the Christian life was one of struggle and strenuous endeavor. This would not be the case if Christ were allowed to take full possession of the heart. It was far easier to live the full Christian life than a saint and saint of Christianity. In that case there was not enough of the world to give pleasure and not enough of Christ's power to give the victory over temptation.

It was a great day when Christ gave over his life for a greater day when the Son of God entered into the heart to live there for evermore. God was not trying to make us better for ourselves, but to take more from Him, and then He would fight our battles for us.

The words "Behold I stand at the door and knock. If any man open to me I will enter in unto him, and sup with him," are not spoken to the sinners, but to the cold-hearted Christians.

"Life," said Mr. Rader, "is not complete unless one is in daily communion with God. I am in a position to know because I was once numbered with the ungodly. There is great satisfaction in helping your fellow man and living up to the true standards of God has set." The speaker held his audience spellbound through the entire sermon. His references to his

past six people were waiting for the door to open. The speaker was Paul Rader and the large number who turned out so disappointed with this eloquent orator who hailed from Pittsburg, Pa. The speaker chose for his text, "When men hearken to the voice of God, they will be saved as the waves of the sea," Isaiah 49. He drew some very striking examples of men who, having fallen to the lowest depths, have turned over to a new life and have become model Christians. He gave the congregation a short synopsis of his own career which had been a varied one. Mr. Rader at one time was a prize fighter, but to use his own term he invariably got easily battered, so he turned to other fields more remunerative and less wounding on the collocation. Among the many fields that he tried was that of stockbroker and it was during this time that he first resolved to become a minister of the Gospel. "Life," said Mr. Rader, "is not complete unless one is in daily communion with God. I am in a position to know because I was once numbered with the ungodly. There is great satisfaction in helping your fellow man and living up to the true standards of God has set." The speaker held his audience spellbound through the entire sermon. His references to his

Long before seven o'clock last night, Gospel Tabernacle was packed to the doors. As early as a quarter



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 —and the most economical—
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A CHRISTIAN FROM ORIENT

Rev. E. O. Jago, of Jerusalem, in the City.

EAST MOHAMMEDISM

Speaker Roundly Scores the Christians of Holy Land.

Vigorous and outspoken in dealing with the great problem of the Orient—Mohammedism—Rev. E. O. Jago, a Christian missionary from Jerusalem, held large congregations spellbound in St. Andrew's Presbyterian and Barton street Methodist churches yesterday, speaking at the former in the morning and at the latter later in the day. A young man, but full of spirit and eloquence, Mr. Jago imparted to all who heard him an enthusiasm seldom aroused when an appeal for missionary work is made. This afternoon and evening he speaks at Gospel Tabernacle and all desiring to hear an entrancing verbal picture of Oriental life should get over to the occasion.

As an introduction to his address yesterday, Rev. Mr. Jago read a chapter from Isaiah in which the ultimate conversion of the entire Arabian race was promised. "I believe," he emphasized, "that there will be a literal fulfillment of these words and that already they are becoming a reality. Can you see the day near at hand when the two branches of the seed of Abraham will come to the glory of Christ?"

The speaker then went on to tell of the real problem of the East—Mohammedism. It was the biggest and first in importance, and the questions the church had before it. A vivid description was given of Palestine and its people. There were there were three classes, eight years ago, Mr. Jago explained, when he first placed foot in the Holy Land, there had been few Jews, except a mass of aged Israelites, and the power of the Jews had been overcome by the desire to die on sacred soil and thus save their souls after death the pain of rolling through the earth to the valley of Jehoshaphat, a Jewish tradition. Two years later, through order of the Sultan, when the speaker came, there were more Jews, but they were allowed to return and hold property, with the result that they flooded in thousands from all parts of the world, making Jerusalem a Jewish city, as it had not been since its destruction during the time of Titus.

The second class found in that particular part of the East, the missionary continued, consisted of those known as Christians, including all not Jews or Mohammedans, and the Protestant church, it was emphasized, was most feebly represented, there not being a single Christian representative in the whole of Palestine.

Dr. Jago referred to the other Eastern Christian Churches with unusual vigor, particularly the Greek Catholics, the Abyssinians, etc. "At the very birthplace of our Lord, Christianity is so rotten that it is a mockery to call it such," he said. "The only way in which I can express myself—on the birth spot of the Prince of Peace these things are so rotten that they would tear one another limb from limb; in fact, on Christmas Day they fight so that even Mohammedan guards have to hold back these devilish Christians from tearing each other's throat. It is a commentary on our Christianity," he declared.

The remaining sect was composed of the followers of Mohammed, millions of whom had, through the action of the Christian Church and the clergy of the easterners, adopted Mohammedanism during the last hundred years. "This same Mohammedanism is the greatest and fiercest foe of Christianity today. All other sects are weakening under the steadfast attack of Christians, but Mohammedism has its face set against the Christian, and is strong in the fight," he added. "Two hundred and fifty millions how easy to that vast host? There is no God but God and Mohammed in his prophet. Come to prayer! Come to prayer! A prayer to a false God and

pleasing character from the very foundation.

The effect of personal disaster on a Mohammedan was merely to ascribe his calamities to God as being destined. "They are like the Christian Scientists in this country," he said. "Christian Scientists repudiate the thought of sin, and therefore repudiate blood atonement itself. Christian Science in this land is on the same level as Mohammedanism." The speaker urged young men to enter the mission field. He predicted that if the decrease in the number of candidates kept on, in ten years colleges would have to be closed, particularly in Germany. He knew for a fact that three years ago Knox College had considered the advisability of seeking women for missions in view of the dearth of male applicants. On the other hand, Mohammedanism was strengthening. The young men showed a splendid spirit of fiery enthusiasm, taking the vows of poverty, although not of chastity. In one college alone, twelve thousand young Mohammedans were studying to spread the faith to all parts of the East, and in another nearly the students numbered ten thousand. In Africa, Mohammedanism was increasing with great speed, and in recent years had won forty million natives whom the Christian Church should have had. Where the latter secured converts by ones and twos, the other won them by the thousands.

"It seems to me that the church is asleep," he strongly declared. Rev. Mr. Jago said that the church in the hearts of Christian young men like ours is the Mohammedanism. We had better wake up before Africa with its four hundred millions get away from us. The church is risk to-day, and should be doing more." For the first time, however, in thirteen hundred years, the strongest centers of Mohammedanism were coming to shape. Up to six years ago the punishment for becoming a Christian was death, but now the followers of Mohammed were being won by the missionaries, who recently had made such a stir that the British Indian government was sending a young Methodist girl and a shepherd boy—disobedient to their teachings. The dispute, it was explained, might yet be carried to Washington for settlement, the British consul at Turkey could not at the present time. Now was the time, the speaker concluded, for the church to go to the rescue of the workers in Palestine and stone for past neglect by sending its prayers, money and young men to help in the work.

BOMB IN CHURCH

The London Suffragettes of Course, Are Blamed

London, March 1.—A bomb, which it is claimed was placed in the church of St. John the Evangelist, at Westminster, by Suffragettes, exploded half an hour after the service had been concluded to-day. The bomb, which had been placed under a seat near the pulpit, smashed two stained glass windows, and wrecked a few seats in the church.

The church, of which Archbishop Wellesley is the pastor, was built in the 18th century. It contains many valuable treasures, including a fine organ, and a collection of ancient painted glass. These escaped injury, and other damage was not very serious.

FARM HOME BURNED

Ingersoll, March 1.—A disastrous fire occurred to-night on the farm of James Ingersoll, near North Oxford township, a large two-story frame house being totally destroyed. The fire was caused by a candle, which was placed in the chimney. This was evidently caused by the fire, which was not put out until a short time after the fire had spread rapidly. Valuable efforts were put forth to save the contents, which were fairly secure. The loss will be between \$2,500 and \$3,000, with a small insurance.

Long before seven o'clock last night, Gospel Tabernacle was packed to the doors. As early as a quarter

past six people were waiting for the door to open. The speaker was Paul Rader and the large number who turned out so disappointed with this eloquent orator who hailed from Pittsburg, Pa. The speaker chose for his text, "When men hearken to the voice of God, they will be saved as the waves of the sea," Isaiah 49. He drew some very striking examples of men who, having fallen to the lowest depths, have turned over to a new life and have become model Christians. He gave the congregation a short synopsis of his own career which had been a varied one. Mr. Rader at one time was a prize fighter, but to use his own term he invariably got easily battered, so he turned to other fields more remunerative and less wounding on the collocation. Among the many fields that he tried was that of stockbroker and it was during this time that he first resolved to become a minister of the Gospel. "Life," said Mr. Rader, "is not complete unless one is in daily communion with God. I am in a position to know because I was once numbered with the ungodly. There is great satisfaction in helping your fellow man and living up to the true standards of God has set." The speaker held his audience spellbound through the entire sermon. His references to his

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own life were both witty and original and at times very pathetic. Special notice was rendered by the choir who were greatly appreciated. Rev. Dr. Simpson, of New York, spoke at the morning service.

GUELPH FIREMEN ON STRIKE. Guelph, March 1.—Five men of the Guelph Fire Department walked out on strike yesterday in a protest against the suspension of Fireman Howell. The trouble arose over one of the men being recommended for promotion over others who were longer on the force.

TORONTO WOMAN IN TROUBLE. Detroit, March 1.—As a result of a letter received two weeks ago by Chief Immigration Inspector Field from a deserted husband, who is caring for his four children in their home in Toronto, Henrietta Foley, the wife and mother, and George Turcott, were arrested to-day at 241 Forsythe avenue.

Turcott was also married, but he parted from his wife some years previous to his elopement from Toronto with Mrs. Foley. He will be prosecuted for violation of the immigration act, and the woman will be held as a witness against him.

than a passing interest in the affairs of the country.

The news of the serious turn of his illness on Saturday and the grave tone of the bulletin proclaimed that the end is not very far off. Yesterday the strength of the patient was sustained, and, barring complications, which might be expected at any moment, the immediate danger of the illness was not anticipated.

The news of the change for the worse came unexpectedly in a bulletin by Dr. Goldie, in which he said: "Sir George W. Ross, after a sudden collapse last night, is in a very low condition, and recovery is not expected."

The patient came to the General Hospital from Ottawa on Thursday, Jan. 29, Sir George Ross, who is leader of the Opposition in the Senate, delivered an eloquent address the week previous to his arrival in Toronto, in the debate on the address in reply to the speech from the Throne. Following this he contracted a cold, which he attributed to the overwork in the Senate chamber.

"Do you think women are quite fit to men?" "From the amount of making up they have and me I am sure they are to be."—Bessie Post.

THE END IS NEAR

Sir Geo. Ross Has Suffered a Collapse.

His Death is Now a Matter of Days.

Toronto, March 2.—"A crisis is not immediate, but he is gradually sinking. The end will not be a matter of hours, but a matter of days."—Dr. Goldie, on Sunday night.

Throughout the Dominion since the illness of Sir George Ross because first known interest in the distinguished patient's condition had remained almost unabated, and during the past week, when reassuring news of gathering strength was given out, it was thought that once again the veteran statesman might take more

than a passing interest in the affairs of the country.

tribute to him. He advocated for Ireland a modified system of self-government based on the lines of the Canadian constitution.

